

## **Board Meeting**

Joel Hornung – Chair

### **AGENDA**

**Friday, April 5, 2024 – 9:00 AM**

**LANDON STATE OFFICE BUILDING  
900 SW Jackson, Room 509; Topeka, Kansas**

#### **VIRTUAL LOCATION(S):**

**From your computer, tablet or smartphone – Remember to Mute.**

<https://meet.goto.com/219365229>

**Dialing in using your phone – Remember to Mute.**

United States: [+1 \(646\) 749-3122](tel:+16467493122)

**Access Code: 219-365-229**

---

#### **I. CALL TO ORDER**

#### **II. APPROVAL OF MINUTES – MARCH 5, 2024**

#### **III. STANDING ITEMS**

- a. Executive Committee Actions – No decisions requiring affirmation
- b. Variance(s) Approved –
  - Staffing – Both asked for 12 months to commence upon date training reported as completed.
    1. Ottawa County Fire District #4 (#1475)
    2. Concordia Fire (#420)
- c. Investigation Committee Actions – **Chairwoman Wheatley**
- d. Office Update – **Report – Executive Director House**
  - Regulations Update

#### **IV. OLD BUSINESS**

- a. HB 2579 - Legislation Adding Distribution of Over-the-Counter (OTC) Medications to the Authorized Activities of the EMR – **Executive Director House**
  - DRAFT Guidance Document (2024-A DRAFT) – Passage of HB2579 renders this document unnecessary.
  - Considerations if/when passage occurs

#### **V. NEW BUSINESS**

- a. Kansas Revolving Assistance Fund (KRAF) Grant Awards – **Action Requested**
- b. Potential Action Items from Standing Committees
  - Education, Examination, Training and Certification – **Chairman Ralston**

#### **VI. PUBLIC COMMENT UPON ITEMS NOT LISTED ON THE AGENDA**

**NOTES:** Those desiring to provide information or comment upon an item appearing on the Agenda shall submit that information in writing via email to [joseph.house@ks.gov](mailto:joseph.house@ks.gov) by 4:30pm on **April 1, 2024**.

**VII. RECONSIDERATION OF 2021-189-01**

- a. Board will be discussing and issuing their order related to the reconsideration
  - In the matter of William Hank Besack,
  - Case #2021-189-01; OAH #2022-EM-0005-EMS

**VIII. ADJOURNMENT**

**BOARD ASSIGNED TASKS –**

Any comments, suggestions, or input upon these tasks shall be submitted in writing to the staff member listed for dissemination to, and consideration by, the assigned entity.

<b>ASSIGNED TO:</b>	<b>TASK</b>	<b>REPORT OUT DATE</b>
<b>KBEMS Staff</b> Carman Allen; <a href="mailto:carman.m.allen@ks.gov">carman.m.allen@ks.gov</a>	Develop AEMT Skills Portfolio to replace AEMT Skills Examination	April 2024

**NOTES:** Those desiring to provide information or comment upon an item appearing on the Agenda shall submit that information in writing via email to [joseph.house@ks.gov](mailto:joseph.house@ks.gov) by 4:30pm on **April 1, 2024**.

## SUGGESTIONS SUBMITTED FOR FUTURE BOARD CONSIDERATION –

The Board is accepting comments, suggestions, or input upon all items listed within this section for assistance in building a Board Brief. Comments, suggestions, or input shall be submitted to Executive Director House via email ([joseph.house@ks.gov](mailto:joseph.house@ks.gov)) and need to reference the item's assigned number. **Items in red have been added since the last agenda. Green currently has a Board assigned task (as listed above).**

- a. **2023PS0001** – AEMT Med List – Addition of Calcium, Magnesium, and Sodium Bicarbonate.
- b. **2023PS0002** – AEMT Authorized Activities – Addition of needle decompression.
- c. **2023PS0003** – Supervision of Students – Allowing Paramedics to supervise EMS students in a Medical Care Facility
- d. **2023PS0006** – Authorized activities – reduction of EMR authorized activities to match National EMR.
- e. **2023PS0007** – Ambulance staffing – allowance of single EMS provider minimum staffing in counties with population of less than 15,000 and only for interfacility transfers.
- f. **2023PS0008** – Occupational Licensing/Agency Licensing – addition of certification for Critical Care Paramedic.
- g. **2023PS0009** – Occupational Licensing/Agency Licensing – addition of certification for Mobile Integrated Health.
- h. **2023PS0010** – Ambulance operations – creation of protected peer review.
- i. **2023PS0011** – Provider Support – creation of an impaired provider program.

### Has received final action of the Board:

- a. **2023PS0005** – Continuing Education – addition of Provider Well-Being as a required Category of CE for renewal purposes – Final Action - Board concurred with committee recommendation to not add as a required category but to ensure individuals understand that this type of education does qualify for EMS CE and to promote inclusion.
- b. **2023AS0001** – Renewal Submission – require renewal applications to be submitted at least 30 days prior to the certificate's expiration – Final Action – Board moved to proceed with regulation to put this into effect.
- c. **2023PS0012** – ALS Skills Examination – Board is seeking input related to the sunset of the NREMT Skills examination (currently the state skills exam) for the AEMT and Paramedic levels. – Final Action – Board moved to proceed to eliminate the requirement of a Paramedic Skills State Examination and reflect appropriately in regulation.
- d. **2023PS0004** – Continuing Education – allow non-clinical, EMS Administrator based training to be considered approved CE for renewal purposes – Final Action – if training meets the Educational standards, it can be considered.
- e. **2023PS0013** – Paramedic Course Completion Requirements – request to consider aligning initial certification and recognition of non-Kansas credential related to course completion requirement of ability to have a minimum of an associate's degree conferred - Final Action – no action necessary at this time and no strong evidence supporting a change is needed in current regulation.

**NOTES:** Those desiring to provide information or comment upon an item appearing on the Agenda shall submit that information in writing via email to [joseph.house@ks.gov](mailto:joseph.house@ks.gov) by 4:30pm on **April 1, 2024**.